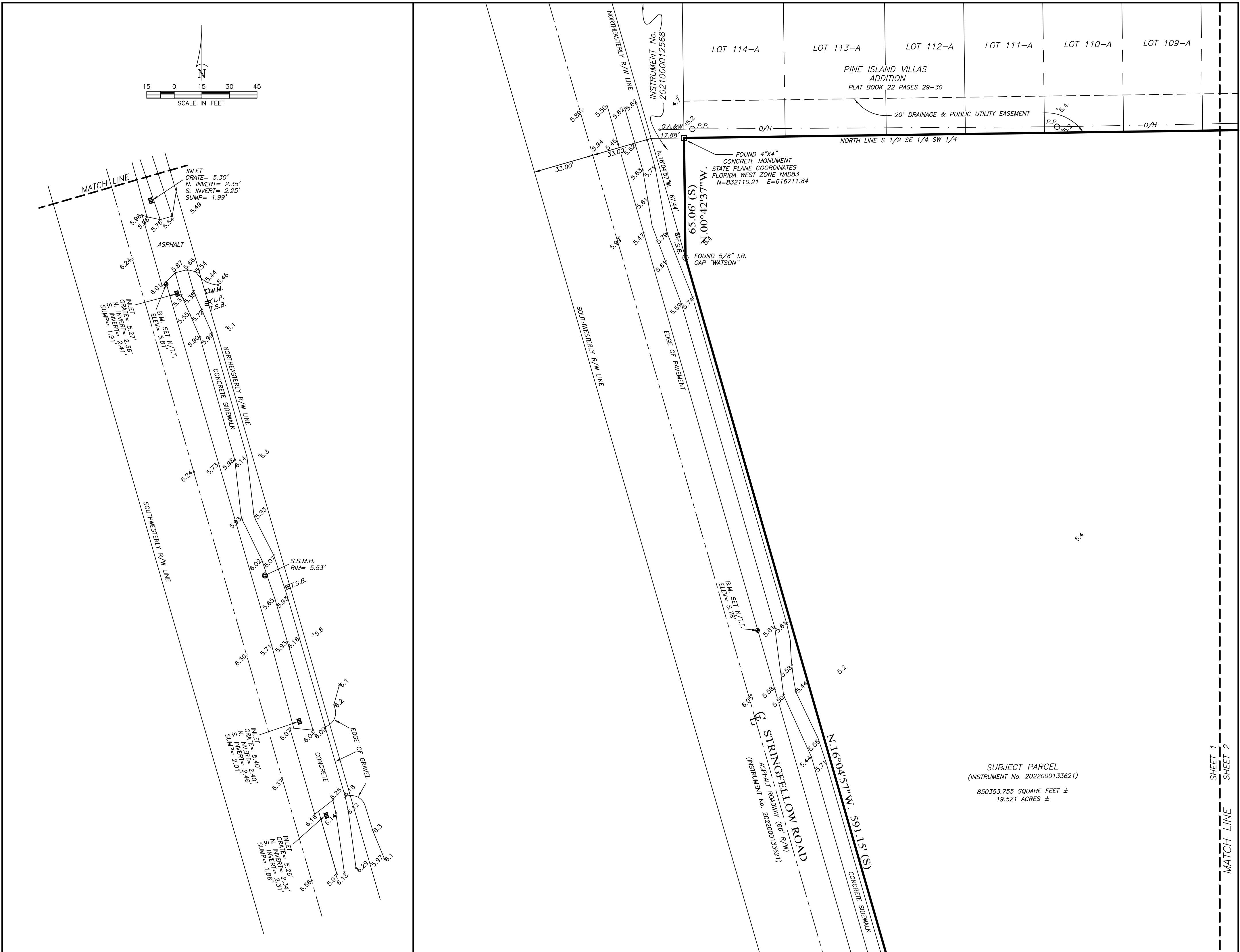
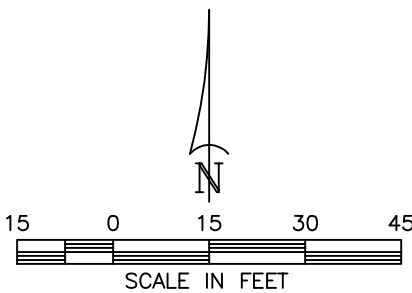




BOUNDARY SURVEY OF
**A TRACT OR PARCEL OF LAND LYING IN
A PORTION OF THE S.W. 1/4
SECTION 21**
TOWNSHIP 44 SOUTH, RANGE 22 EAST
LEE COUNTY, FLORIDA



DESCRIPTION: (OPINION OF TITLE BY JONES, HABER & ROLLINGS, DATED JUNE 11, 2024)
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 44 SOUTH, RANGE 22 EAST, LEE COUNTY, FLORIDA, LESS AND EXCEPT THAT ROAD RIGHT OF WAY KNOWN AS STATE ROAD 767 (STRINGFELLOW ROAD) AND LESS ANY PORTION LYING WEST OF STRINGFELLOW ROAD. INSTRUMENT NUMBER 2022000133621.

DESCRIPTION: (TITLE SEARCH REPORT)
A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 44 SOUTH, RANGE 22 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SECTION 21, THENCE RUN N89°13'42\"/>

THIS DESCRIPTION DESCRIBES THE SAME PARCEL AS DESCRIBED IN THE OPINION OF TITLE BY JONES, HABER & ROLLINGS, DATED JUNE 11, 2024.

20 S.W. CORNER
SECTION 21-44-22
29 N.W. CORNER
SECTION 28-44-22

SURVEY NOTES:
1. BASIS OF BEARING HEREIN TAKEN FROM THE NORTHEASTERLY RIGHT-OF-WAY LINE OF STRINGFELLOW ROAD, AS BEING N16°04'57\"/>

REVISED:		DESCRIPTION:	BY:
11/13/23	ADDED WETLANDS:	RBH	Philip M Mould, LS6515, State of Florida
6/2/24	REVISED FLOOD ZONE INFO	RBH	
7/29/24	PER OPINION OF TITLE	RBH	
DATE OF LAST FIELD WORK: 11/13/23		PROJ. #	HARRIS-JORGENSEN, LLC
DRWN:	CHECK:	SCALE	1"=30'
RLB	PJM	11010 SR	3048 DEL PRADO BLVD, SUITE 100
SURVEY DATE	FILE NO.	SHT. - 1	CAPE CORAL, FLORIDA 33904
8/23/22	44-22-21	OF - 3	PHONE: (239) 257-2624
FLORIDA CERTIFICATE OF AUTHORIZATION LB6921		FAX: (239) 257-2921	

●	SET #4 IRON ROD (CAP LB #6921)	R.W.B.	RECLAIM WATER BOX
□	FOUND IRON ROD (I.R.)	W.M.	WATER METER
P.R.M.	PERMANENT REFERENCE MONUMENT	W.V.	WATER VALVE
P.C.P.	PERMANENT CONTROL POINT	F.H.	FIRE HYDRANT
P.U.E.	PUBLIC UTILITY EASEMENT	O/H	OVERHEAD POWER
D.E.	DRAINAGE EASEMENT	P.P.	POWER POLE
L.M.E.	LAKE MAINTENANCE EASEMENT	G.A.&W.	GUY ANCHOR & WIRE
P.C.	POINT OF CURVATURE	E.B.	ELECTRIC BOX
P.T.	POINT OF TANGENCY	C.T.B.	CABLE TELEVISION BOX
O.R.	OFFICIAL RECORDS BOOK	T.S.B.	TELEPHONE SERVICE BOX
(S)	AS PER SURVEY	N/T.T.	NAIL & DISK
(M)	AS MEASURED	E.L.V.	ELEVATION
(P)	AS PER PLAT	B.M.	BENCHMARK
(D)	AS PER DEED	TYP.	TYPICAL ELEVATION
(I)	CURVE NUMBER	A/C	AIR CONDITIONER
L	LINE NUMBER	W.S.	WATER SYSTEM
R/W	RIGHT-OF-WAY	P.E.	POOL EQUIPMENT
⬤	CENTERLINE	CONC.	CONCRETE
S.P.	STEP PLATE	C.P.P.	CORRUGATED PLASTIC PIPE
		L.P.	LIGHT POLE

INLET
GRATE= 5.45'
N. INVERT= 2.42'
E. INVERT= 3.30'
W. INVERT= 2.28'
S. INVERT= 2.28'
SUMP= 2.28'

INLET
GRATE= 5.37'
N. INVERT= 2.44'
E. INVERT= 2.34'
W. INVERT= 2.28'
S. INVERT= 2.07'
SUMP= 2.07'

INLET
GRATE= 5.48'
N. INVERT= 2.35'
E. INVERT= 3.48'
W. INVERT= 2.34'
S. INVERT= 1.98'
SUMP= 1.98'

INLET
GRATE= 5.01'
N. INVERT= 3.52'
E. INVERT= 3.52'
W. INVERT= 3.54'
S. INVERT= 3.03'
SUMP= 3.03'

SHEET 1
SHEET 2
MATCH LINE

